

Articles to be enquired

red in thordinary visitation of the most reuerende father in GOD, the Lorde Cardinall Dooles grace Archebysshop of Cannterbury wythin hys Dioces of Cantorbury.

In the yeare of our

Lorde GOD.

m. v. c. lvi



(21 for the Clergy, and 33 for the laity.)

Touching the clergy.



First, whether þe deuine service in the church at times, dayes, and houres, be obserued, and kept duely or no,

Item, whether the parsons vicars and curates, do comly, and decently in theyr manners and doynges, behaue theym

selles or no.

Item, whether they do reuerently and dwely minister the sacramentes and sacramentalles or no.

Item, whether any of the parsoners doe vs without ministracion of the sacramentes, throughte

(Styrype's Memor. Vol. III; p. 291.
See Collier's Eccl. Hist. Vol. II; p. 402.

the negligence of theyr curates or no.

Item, whether the sayde parsons, vicars, or Curates, do haunt tauerneſ or ale houſes, encreaſinge thereby infamy and ſlandere, or no.

6 Item, whether they be diligent in teachynge the myddwyſſes howe to chryſten chyl dren in tyme of neceſſitie, accordyng to the Canons of the church or no

7 Item, whether they ſee that the fonte be comlye kepte, and haue holly water alwayes ready for chyl dren to be chryſtened.

8 Item, if they do kepe a booke of all the names of them that be reconciled to the duty of the church.

9 Item, whether ther be any preeſtes that late vnlawfully had womē vnderpretended marriage, And hether to are not reconciled, and to declare theyr names and dwellyng places.

10 Item, whether they do diligently teache their pariſhoners the articles of the fayth, and the ten commaundementes.

11 Item, whether they doo decentlye obſerue thoſe thinges that do concerne the ſeruiſe of the Church and all thoſe thynges thattende too a good and a Chryſtian lyfe, accordyng to the Canons of the Church.

Item

See 5 articles in the margin

5 See more relating to *Laity*. *ibid*. *C*

lye to them that fall sicke, wth ight, and wth a litle
sacrynge bell.

Item, whether the comen scoles be wel kept, and
that the scholemasters be diligent in teaching, and
be also catholyke, and me of good and bpryght iudge
met, and that they be examined and approued by the
ordinary.

Item, whether any do take bp^d them to minister
the goodes of those that be dead without aucthozy
wth from the ordinary.

Item, whether the poore people in euery paryshe
be charitably prouided fo^r

Item, whether there do burne a lampe, or a can-
del befoze the sacramente. And if there doe not that
then it be prouided fo^r with expedicion.

Item, whether infantes and childzen be brought
to be confyrm^d in conuenient time.

Item, whether any do kepe or haue in they^r custo-
dy any heronious or vnlawful booke.

Item, whether any do withholde anye monye or
goodes bequeathed to the amendynge of the hyghe
wayes, or any other charitable dede.

Item, whether anye haue put awaye their w^{lves}
or anye wyues to withho^{ld} to them selues from their
husbandes



husbands, beyng not lefully binoyed.

28

Item, whether any do violate or breake the son-
dayes and holydayes, doynge their daily labors and
exercyses vpon the same.

29

Item, whether the tauerne, or alehouses, vpon
the Sondayes and hol dayes in the time of Masse
Matens and Euensonge, do kepe open their doores
and do receiue people into theyr houses to dryncke
and eate, and therby neglect their duties in comynge
to the church.

P

Item, whether any haue or do depaue or contēn
the auctoritie or iurisdiction of the Popes holynes
or the See of Rome.

P

Item, whether any minstrels, or any other persons
do vse to syng any songes against the holy Sacra-
mentes, or any other the rytes and Ceremonies of
the church.

P

Item, whether there be any hospitals within your pa-
rishes, & whether the foundations of them be duely
reuerently obserued & kept. And whether the charitable
contributions of the same be done accordingly.

33

Item, whether any goodes, plate, Jewels or posses-
sions be taken away, or withholden from the sayde
hospitals and by whome.

God saue the Kyng and Quene.

Printed at Cantorburp By Ihon Mychel

These marked I are inserted in Collin.

